

2010 MEMBERSHIP APPLICATION

Windsor Square-Hancock Park Historical Society

137 N. Larchmont Boulevard, #135, Los Angeles, CA 90004
Email: info@wshphs.org 213-243-8182 Website: www.wshphs.org

Please return this form with your check payable to: **WS~HPHS**. *Would you like to have an application sent to a friend? Please list name and address on reverse side.*

PLEASE COMPLETE and PRINT CLEARLY (for our files - mailing labels and roster):

Mr. & Mrs. _____ Mr. _____ Mrs. _____ Dr. _____ Ms. _____ Miss _____ Other: _____

Name _____

Name of Spouse/partner _____ Ages of children under 18 / name(s) _____

Address _____

City _____ State _____ Zip _____

Telephone: Home () _____ Business/Cell () _____

Fax () _____ **E-Mail** _____

Membership Dues:

Family (includes children under age 18): _____ Husband & Wife: _____ Partners _____ \$ 50.00 _____
Member & Guest (one member only, however, allows you to bring a non-member friend) \$ 50.00 _____
Single (one member only) \$ 35.00 _____
Student (full-time under age 23) \$ 7.50 _____
Roster mailing (optional) \$ 1.00 _____

Does your employer provide matching funds for non-profit organizations? Y _____ N _____

Please indicate area of committee interest:

<input type="checkbox"/> Historic/Architectural Research	<input type="checkbox"/> Fall Homes Tour	<input type="checkbox"/> Society Players
<input type="checkbox"/> Historic Landmark Awards	<input type="checkbox"/> Holiday Caroling	<input type="checkbox"/> Newsletter
<input type="checkbox"/> Oral Histories	<input type="checkbox"/> Holiday Decorating Contest	<input type="checkbox"/> Fundraising
<input type="checkbox"/> Halloween Part	<input type="checkbox"/> Spring Garden Tour	<input type="checkbox"/> Public Relations
<input type="checkbox"/> New Members Tea	<input type="checkbox"/> Public Programs, Tours, Special Events	
<input type="checkbox"/> Larchmont Fair Booth	<input type="checkbox"/> Office Assistance/Membership & Mailings	

Do you wish to be listed in the Roster?

Yes _____ No _____ Name only (No other information) _____ Is roster listing correct as is? _____

Society By-laws: Article XVI, Membership Roster: A The membership directory, and the names, addresses and telephone numbers of members, may not be loaned, sold, copied or used, in whole or in part, as a mailing list or basis for any venture without the approval of the (Society) Executive Committee.@

Please print Name(s) as you wish to appear on name Tag(s) for Special Events
